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## BIB DATA SHEET

CONFIRMATION NO. 2220

<b>SERIAL NUMBER</b> 10/673,826	<b>FILING or 371(c) DATE</b> 09/29/2003 <b>RULE</b>	<b>CLASS</b> 604	<b>GROUP ART UNIT</b> 3775	<b>ATTORNEY DOCKET NO.</b> DEP-5164		
<b>APPLICANTS</b> John Voellmicke, Cumberland, RI; <b>** CONTINUING DATA *****</b> None. AR. 3/24/2010 <b>** FOREIGN APPLICATIONS *****</b> None. AR. 3/24/2010 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/05/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ANU RAMANA/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> RI	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> <del>32</del> 18	<b>INDEPENDENT CLAIMS</b> <del>2</del> 1
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> Vertebroplasty device having a flexible plunger						
<b>FILING FEE RECEIVED</b> 966	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees				
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